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**CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. §1.8**

I hereby certify that this correspondence, totaling 22 pages including recited attachments, is being facsimile transmitted to the United States Patent and Trademark Office at facsimile no.: 703-872-9308 (Central number) on the below date:

Date: April 18, 2005 Name: Deanna L. Hasler Signature: Deanna L. Hasler

BRINKS  
HOFER  
GILSON  
& LIONE

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Appln. of: Marc R. Marlatt et al.

Appln. No.: 10/606,629

Filed: June 26, 2003

For: NAVIGATION RADIO FOR FLEET CAR  
USAGE

Group Art Unit 3661

Examiner: Tan Quang  
Nguyen

Attorney Docket No: 11336/535 (P02012US)

MAIL STOP AMENDMENT  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

## TRANSMITTAL

Sir:

## Attached is/are:

- ☒ Amendment and Response to Office Action (18 pgs.); Petition & Fee for Extension of Time (4 pgs.); Transmittal (in duplicate)

## Fee calculation:

- ☐ No additional fee is required.
- ☒ An extension fee in an amount of \$120.00 for a one (1)-month extension of time under 37 C.F.R. § 1.136(a).
- ☐ A petition or processing fee in an amount of \$\_\_\_\_\_ under 37 C.F.R. § 1.20(d).
- ☐ An additional filing fee has been calculated as shown below:

					Small Entity			Not a Small Entity	
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Add'l Fee	or	Rate	Add'l Fee
Total	43	Minus	43	0	x \$25=			x \$80=	-0-
Indep.	6	Minus	6	0	x 100=			x \$200=	-0-
First Presentation of Multiple Dep. Claim					+ \$180=			+ \$360=	
					Total	\$		Total	-0-

## Fee payment:

- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
- ☒ Please charge Deposit Account No. 23-1925 in the amount of \$120.00. A copy of this Transmittal is enclosed for this purpose.
- ☐ Payment by credit card in the amount of \$\_\_\_\_\_ (Form PTO-2038 is attached).
- ☒ The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925. A copy of this Transmittal is enclosed for this purpose.

Respectfully submitted,

April 18, 2005  
Date

Sanders N. Hillis (Reg. No. 45,712)

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## TRANSMITTAL

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Attached is/are:

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Indep.	6	Minus	6	0	x 100=		x \$200=	-0-
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Total					\$		Total	
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Respectfully submitted,

Sanders N. Hillis  
Sanders N. Hillis (Reg. No. 45,712)

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